

**FICER'S BATTERY REPORT**  
**CHICAGO POLICE DEPARTMENT**

RD NO **JA349890**

**STRUCTIONS:** This form is to be completed for all incidents when: (1) a sworn member is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while performing a police function either on-duty or off-duty, (2) a detention aide is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while in the performance of his or her duties.

**"X APPLICABLE BOXES"**

**OFFICER INFORMATION**

ME (LAST - FIRST - M.I.)

**RONAN, SEAN M**

AR NO.

**2121**

POSITION

**SERGEANT OF POLICE**

DATE OF APPOINTMENT

**22-NOV-1993**

EMPLOYEE NO.

UNIT OF ASSIGNMENT

**025**

BEAT/CALL NO.

**2510R**

1. M  2. F

RACE **WHITE**

DOB **1970**

EIGHT

**601**

WEIGHT

**205**

**TYPE OF ASSIGNMENT WHEN BATTERY OCCURRED**

1. ON DUTY

A. UNIFORM, PATROL DUTY

B. UNIFORM, OTHER DUTY

Describe \_\_\_\_\_

C. CITIZEN'S DRESS

D. TACTICAL

E. B.I.S. UNIT

F. SPECIAL EMPLOYMENT

G. OTHER \_\_\_\_\_

2. OFF DUTY

3. SPECIAL EMPLOYMENT

4. SECONOARY / OTHER

**TYPE OF ACTIVITY**

A. AMBUSH -NO WARNING

B. TRAFFIC STOP/PURSUIT

C. INVESTIGATING SUSPICIOUS PERSON

D. DISTURBANCE - DOMESTIC

E. DISTURBANCE - MENTAL PATIENT

F. DISTURBANCE - RIOT/MOB ACTION/ACTIVE DISORDER

G. DISTURBANCE - OTHER

H. MAN WITH A GUN

I. PURSUING/ARRESTING OFFENDER

CHARGE \_\_\_\_\_

WORKING:

A. ALONE  
 B. WITH ONE PARTNER  
 C. WITH MULTIPLE PARTNERS

How many? \_\_\_\_\_

PATROL TYPE:  
 A. SQUAD CAR  
B. FOOT  
C. BICYCLE  
D. APV/MOTORCYCLE  
E. SQUADROL  
F. OTHER \_\_\_\_\_

**MANNER OF ATTACK**

01. SHOT  
02. SHOT AT  
03. STABBED/CUT (INCLUDING ACTUAL ATTEMPT)  
04. STRUCK/BLUNT FORCE (INCLUDING ACTUAL ATTEMPT)  
 05. OTHER (INCLUDING VERBAL THREATS)

**TYPE OF WEAPON/THREAT**

(Check all that apply):

A. FIREARM CALIBER  
**40 S&W** D. HANDS/FISTS

E. FEET

1. REVOLVER  
 2. SEMI-AUTOMATIC  
3. RIFLE  
 4. SHOTGUN  
F. MOUTH (SPIT, BITE, ETC.)  
G. VERBAL THREAT (ASSAULT)  
H. OTHER (SPECIFY) \_\_\_\_\_

B. VEHICLE

1. OFFICER STRUCK WITH VEHICLE  
2. ATTEMPTED TO STRIKE OFFICER WITH VEHICLE

C. KNIFE/OTHER CUTTING INSTRUMENT

I. BLUNT INSTRUMENT

**FIREARM USE INFORMATION**

(Check all that apply):

A. OFFICER AT GUNPOINT  
B. OFFICER'S OWN WEAPON OBTAINED  
 C. ATTEMPTED TO OBTAIN OFFICER'S OWN WEAPON

**OFFENDER INFORMATION**

SEX

1. M

2. F

RACE

**WHITE HISPANIC**

DOB

**22-MAY-1999**

CB NO.

**19509090**

IR NO.

K. OTHER

**TYPE OF INJURY TO OFFICER**

A. FATAL

B. NON-FATAL - MAJOR INJURY (Broken Bones/Serious Lacerations/  
Internal Injuries)

C. NON-FATAL - MINOR INJURY (Bruises/Swelling/Minor Abrasions)

D. NONE APPARENT/NONE

WAS THE OFFENDER'S ACTIVITY:

DRUG RELATED?

GANG RELATED?

1. YES

2. NO

3. UNKNOWN

1. YES

2. NO

3. UNKNOWN

NO. OF OFFENDERS PRESENT?

**1**

**LIGHTING CONDITIONS AT INCIDENT**

**WEATHER CONDITIONS**

A. CLEAR

D. FOG / SMOKE / HAZE

G. OTHER

B. RAIN

E. SLEET / HAIL

C. SNOW

F. SEVERE CROSS WIND

APPROXIMATE OUTDOOR TEMPERATURE: **68 °F**

**Subject picked up weapon raising it and turning in the officers direction**

REPORTING MEMBER - SIGNATURE  
**RONAN, SEAN M**

STAR NO.  
**2121**

WATCH COMMANDER /UNIT COMMANDING OFFICER- SIGNATURE STAR NO.  
**HOLT, ELGIN D**

**460**